**4th Annual Blue & Gold Market Contract/Application Sponsored by Saint Francis Xavier Parent Teacher Organization Saturday, March 23rd, 2019 9am-3:00pm**

**200 N. Washington St., Junction City, KS 66441**

***Please Print:*** Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Wk/Cell #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_St\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Craft/Product Description:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred location request:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_email address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The 2018 Blue & Gold Market reserves the rights to assign final booth location and it could be different than your preferred location.

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| --- | --- | --- |
| **FEES** | Before March 1st | After March 1st |
|  | $50 Inside Booth= 9' x 5' (2 chairs provided) | $60Inside Booth= 9' x 5' (2 chairs provided) |
|  | $40 Outside Booth= 10' x 10' (no chairs, tables or electricity provided) | $50 Outside Booth= 10' x 10' (no chairs, tables or electricity provided) |
|  |  |  |
|  | $5 electricity | $10 electricity ($25 if requested on-site) |
|  | $5 8' table | $10 8' table ($30 if requested on-site) |

\*\* Non-Profit Organizations, please contact Rebecca Cronander at the email address below for booth information.

**\_\_\_\_\_\_Total** \*Vendors requesting an entire classroom must have approval by the Blue & Gold Board. Vendors may be asked to submit a photo of their product(s). The photo will not be returned.

By signing below, I acknowledge that I have read and understood this application, and agree to abide by all the rules. **No food vendors**, with the exception of Munson Prime. **No long term sales contracts to purchasers**. I understand that the violations may result in ejection from the show and/or elimination from future shows. I understand that Saint Francis Xavier Catholic Church, Saint Xavier Catholic School, Saint X PTO, Blue & Gold Market, its association, directors, along with paid personnel and volunteers of the fair are in no way responsible for any loss, damage to property, or personal injury of any kind, and I hereby release those entities and individuals from any liability connected to my participation in the 2018 Blue & Gold Market. A handling fee of $20 is kept if cancellation is received by March 1st, 2018. I understand there are no refunds after March 2nd, regardless of weather. I also agree that my booth will remain open for business from 9 AM-3:00 PM and I will **NOT** begin to tear down until 3:00 PM.

Vendor’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Vendors \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please sign and return with your fee made payable to: **Blue & Gold Market, c/o Saint Xavier Catholic School 200 N. Washington St; Junction City, KS 66441. If you have any questions please email** [**bluegoldmarket200@gmail.com**](mailto:bluegoldmarket200@gmail.com) **.** You will be notified (*by email or mail*) of your acceptance to our market. Assigned booth location will be communicated via e-mail or mail 1 to 2 weeks prior to the market. Please make a copy of this contract for your records. Set up time for booths will be Friday, March 9, 5-7 PM and Saturday, March 10, 6:45-8:45 AM. Information booths will be open during set up times. Nothing will be attached to the walls. Extension cords will not be provided; please supply your own along with tape to secure cords. Vendors agree to have someone operating booth at all times. When the market is over, vendors vacate the building by 4:30 PM. **NO SMOKING** in the buildings. Breakfast and lunch may be purchased on Saturday. Vendors agree to assume full responsibility for loss or damage to their person or works. Reporting of sales tax collected will be the responsibility of the vendors.

***Office Use Only***

**Date Received\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total $ Enclosed\_\_\_\_\_\_\_\_\_\_\_\_\_ Assigned Location Confirmed\_\_\_\_\_\_\_\_\_\_**